

Fall Retreat Worship Book

October 14-17, 2024

St. Paul of the Cross Retreat Center
Pittsburgh, PA



Assembly: The Fundamental Sacrament of Jesus Christ



Notes

Bold = Spoken by the People

+ = Please stand in body or in spirit.

Hopefully, those in the congregation will not need to bring any other books with them to worship.

The leaders, however, should use their own complete materials, including the Red Book.

A Service of Word and Table

Monday, October 14th, 4:30 pm

GATHERING

Greeting

Blessed be God, who shepherds us and sets us free!

May the dawn from on high break upon us to guide us into the way of peace.

With God's tender compassion, Christ walks with us, opening the scriptures, and making himself known to us in the breaking of bread.

+ Hymn

WR 52, "God Whose Love Is Reigning o'er Us" >

1. God, whose love is reign - ing o'er us, source of
2. Word of God from na - ture bring - ing spring-time
3. Ho - ly God of an - cient glo - ry, choos - ing
4. Cove - nant, new a - gain in Je - sus, Star - child
5. Lift we then our hu - man voic - es in the

+Prayer of the Day

The Holy One be with you .

And also with you.

Let us pray.

God of mystery and mercy:

You have created all things and called them good.

You breathe into us the breath of life and sustain us all our days.

When we are lost, you provide the way.

Come upon us in freedom and grace, that we may seek the lost, heal the sick, announce God's reign, and delight that our hearts know you as you walk with us on the way. **Amen.**

all, the end - ing true; hear the u - ni - ver - sal
green and au - tumn gold; moun - tain streams like chil - dren
man and wom - an, too; A - br'am's faith and Sa - rah's
born to set us free; sent to heal us, sent to
songs that faith would bring; live we then in hu - man

cho - rus raised in joy - ful praise to you: Al - le - lu - ia,
sing - ing, o - cean waves like thun - der bold: Al - le - lu - ia,
sto - ry formed a peo - ple bound to you. Al - le - lu - ia,
teach us how love's chil - dren we might be, Al - le - lu - ia,
choic - es lives that like our mu - sic, sing: Al - le - lu - ia,

WORDS: William Boyd Grove, OSL, 1980
MUSIC: John Goss, 1869
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LAUDA ANIMA
8/8/87

PROCLAMATION AND RESPONSE

Prayer of the Day

Mighty God, through whom we come to know the love and healing power of Jesus: By the power of your Holy Spirit open our minds and hearts that we may hear what you have to say to us today.
Amen.

First Reading

Isaiah 2:1-5

Psalter

Psalm 146

Steven Elvey (1805-1860), alt.



Alleluia! Praise God, O my *soul!*
I will praise God as long as I *live*;
I will sing praises to my *God*
while I have *being*.

Put not your trust in rulers nor in
any child of *earth*,
for their is no help in *them*.
When they breathe their last,
they return to *earth*,
and in that day their thoughts
perish.

Happy are they who have the God
of Jacob for their help,
whose hope is in their *God*;
who made heaven and earth, the
seas and all that is *in them*,
whose promise abides for *ever*;
who gives justice to those who
are oppressed
and food to those who *hunger*.

God sets the prisoner *free*
and opens the eyes of the *blind*;
God lifts up *those*
who are bowed *down*.

God loves the righteous
and cares for the *stranger*.
God sustains the orphan and widow
and frustrates the way of the *wicked*.

God shall reign for-*ever*,
your God, O Zion, throughout all
gener-*ations*.

Glory be to *you*,
O Trinity most holy and *blessed*,
who is now, ever was, and ever shall *be*
unto endless ages, *A-men*.

Second Lesson

Romans 12:4-5

+Gospel Acclamation

The musical score is written in 4/4 time and consists of six systems. Each system includes a vocal line and a piano accompaniment. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The key signature has one flat (B-flat), and the tempo is marked with a common time signature (C). The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings. Chord symbols are placed above the vocal line: C, F, Dm, Gsus, G, C, F, C, Dm, Eb, G, F, C, F, C, Bb, D7, G, F, C, Dm, G, Ab, C.

May be used with Eucharistic Setting Two
WORDS: Traditional
MUSIC: George R. Crisp, OSL
Music © 2010 George R. Crisp

+Gospel Reading

Mark 10:44-45

+Gospel Acclamation

(see previous page)

Homily

+Affirmation

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Intercessions for the Order of Saint Luke

Hear our prayer and let our cry come to you
for Sister Elizabeth, our Abbot,
for the officers of the General Chapter,
for all who serve the Order of Saint Luke,
for a sense of connectedness with others in the Order,
for grace to live for you and with each other
in faithfully keeping our Rule of Life and Service
Merciful God,
hear our prayer.

Collect for the Order of Saint Luke

**O Shepherd of us all,
who inspired your servant Saint Luke the Physician
to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
that we may proclaim the Apostolic hope,
magnify the Sacraments,
and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.**

Invitation

When we turn our feet toward home,
God runs to us and embraces us, full of compassion,
inviting us to eat at Christ's table and celebrate the joyful feast.
Trusting such boundless hospitality and steadfast love,
let us confess our sin before God and one another.

Confession and Pardon

Loving and merciful God,
we offer you all our personal and corporate sins,
and those offenses in which we are complicit.
knowingly and unknowingly.

-silent confession-

Merciful God, consume our sins with the fire of your love.
**Remove all the stain of sin, and through your grace, restore us
mercifully with your kiss of peace. We offer you all that is good in us,
in order that you may amend and sanctify it, perfecting it more and
more, that we may live faithfully in your loving presence.**

The Kyrie

The musical score for 'The Kyrie' is presented in two systems. The first system contains the vocal line for 'Ky - ri - e, ky - ri - e e - le - i - son...' and the piano accompaniment. The second system contains the vocal line for 'Chri - ste, Chri - ste' and the piano accompaniment. The score is written in 4/4 time and includes various musical notations such as notes, rests, and accidentals. Chord symbols (C, F, Dm, Gsus, G) are placed above the vocal lines to indicate the harmonic structure.

Dm Eb G F C
 e - le - i - son, Ky - ri - e,
 F C Bb D7 G
 ky - ri - e e - le - i - son, e -
 F C Dm G Ab C
 le - i - son, e - le - i - son.

May be used with Setting Two
 WORDS: Ancient Greek
 MUSIC: George R. Crisp, OSI.
 Music © 2010 George R. Crisp

Assurance of Pardon

Hear the good news:
 In the name of Jesus Christ,
 Through God's boundless love,
 you are forgiven in good measure, pressed down, shaken together, and
 running over!

In the name of Jesus Christ you are forgiven! Glory to God! Amen!

THANKS GIVING AND COMMUNION

Let us offer ourselves and our gifts to God.

+The Presentation of the Gifts

32 We Meet at His Table

1. We meet at his ta - ble, Je - sus the Sav - ior,
2. The grain which was scat - tered now has been gath - ered
*3. We come to this ta - ble filled with thanks - giv - ing

as by the Spir - it we are called and led; and
for us to break and then in faith re - ceive; and
as with this feast we will be blessed and fed; for

while at his ta - ble we find a bless - ing:
wine of the vine - yard: gift of cre - a - tion,
God's lov - ing mer - cy brings us for - give - ness:

grace un - de - serv - ing, as we re - ceive the cup and bread.
poured for sal - va - tion, new life in Christ, as we be - lieve.
won - der - ful whole - ness, found in the gifts of cup and bread.

*For a Sending Forth, sing the original words for the third stanza: "We rise from this table" and "as with this feast we have been blessed."

WORDS: George R. Crisp, OSL, 2000, alt.

MUSIC: George R. Crisp, OSL, 2000

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MEETING

Irr.

+The Great Thanksgiving #2

The Lord be with you

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

...And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

The musical score is written in 4/4 time on a single treble clef staff. It consists of six lines of music with corresponding lyrics and guitar chords. The chords are: C, F, C, Dm, Gsus, G, C, F, C, Dm, Eb, G, F, C, Bb, D7, G, F, C, Dm, G, Ab, C.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, -
 - heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the One who
 (Bless - ed is he)
 comes in the name of the Lord. Ho -
 san - na in the high - est.

WORDS: English Language Liturgical Consultation (ELLC)
 MUSIC: George R. Crisp, OSL, 2010
 Words © 1988 English Language Liturgical Consultation (ELLC). Music © 2010 George R. Crisp.

Holy are you, and blessed is your Son Jesus Christ...
 ...in union with Christ's offering for us, as we proclaim the mystery of
 faith:

F C F C F C

Christ has died. Christ has ris - en. Christ will
 Dm G Ab C
 come a - gain! _____

WORDS: English Language Liturgical Consultation (ELLC)
 MUSIC: George R. Crisp, OSL, 2010
 Words © 1988 English Language Liturgical Consultation (ELLC). Music © 2010 George R. Crisp.

Pour out your Holy Spirit on us gathered here...
 ...all honor and glory is yours, almighty God, now and for ever.

F C Dm G Ab C

A - men, a - men, a - men.

WORDS: Trad.
 MUSIC: George R. Crisp, OSL, 2010
 Music © 2010 George R. Crisp

The Lord's Prayer

Our Fa-ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done on
 earth as in heav - en. Give us - to day our dai - ly
 bread. For - give us our sins

WORDS: Matthew 6:9-13 (ELLC)
 MUSIC: John Erickson, 1977
 Words © 1988 English Language Liturgical Consultation (ELLC). Used by permission.
 Music © 1982 Hope Publishing Company, Carol Stream, IL 60188. Used by permission.

as we for - give those who sin a - gainst us. _____

Save us from the time of tri - al, _____ and de -

liv - er us _____ from e - vil. _____ For the king - dom, the

pow - er, and the glo - ry _____ are yours, _____

_____ now and for - ev - er. _____ A - men. _____

Breaking the Bread

(Agnus Dei)

O Lamb of God who takes a - way the sin of the world, -

_____ have mer - cy up - on _____ us.

Chord symbols: C, F, C, Dm, Gsus, G, F, C

May be used with Setting Two
 WORDS: Traditional
 MUSIC: George R. Crisp, OSL
 Music © 2010 George R. Crisp

Sharing the Bread and Cup Prayer After Receiving

Let us pray.

Lord, you have now set your servant free to go in peace as you have promised; for these eyes of mine have seen the Savior, whom you have prepared for all the world to see, a Light to enlighten the nations, and the glory of your people Israel.

SENDING FORTH

+Hymn

WR 52, "Song of Shalom"

D Em A7 D

1. When we are liv - ing — it is in Christ Je - sus, —
 1. Pues si vi - vi - mos, — pa - ra Él vi - vi - mos —
 2. God sent Christ Je - sus — to be our shalom. —
 3. To pain and sor - row — Christ brings shalom. —

Bm Em A7 D

— and when we're dy - ing, — it is in the Lord. —
 — y si mo - ri - mos — pa - ra Él mor - ri - mos. —
 — To show us mer - cy — and heal - ing love. —
 — In peace and jus - tice — Christ brings shalom. —

D7 G Em A F#m

— Both in our liv - ing — and in our dy - ing, —
 — Sea que vi - va - mos — o que mu - ra - mos, —
 — So in our liv - ing — and in our dy - ing, —
 — So when we're liv - ing — the ways of Je - sus, —

Bm Em A7 1-2
D

— we be - long to God, — we be - long to God.
 — so - mos del Se - ñor, — so - mos del Se - ñor.
 — Christ is our sha - lom, — Christ is our shalom.
 — we are God's sha - lom, — we are God's sha -

3
D Bm Em A7 D

lom, — we are God's sha - lom, — we are God's sha - lom.

WORDS: St. 1, Anonymous (Rom. 14:8-9), trans. Elise S. Eslinger;
 sts. 2-3, Elise S. Eslinger
 MUSIC: Mexican melody
 Sts. 2-3 © 1983 Elise S. Eslinger

SOMOS DEL SEÑOR
 Irr.

+Abbot's Commendation and Blessing

Postlude (please be seated)

Commission

You are witnesses of these things,
 sent forth, clothed with power from on high.
 Glorify God in all things,
 heal the sick,
 eat with the hungry and the outcast,
 love the earth.

Let us bless the Lord.
Thanks be to God!

Compline

Monday, October 14, 8:30 pm

The Service Begins In Silence

Call to Prayer

O God, come to our assistance.

O Lord, hasten to help us.

The Holy One grant us a restful night, and peace at the last.

Amen.

Hymn

----->

Confession

O most Holy and Beloved, our Companion, our Guide upon the way, our bright evening star:

We repent the wrongs we have done.

We have wounded your love. O God, heal us.

We stumble in the darkness.

Light of the world transfigure us.

We forget that we are your home.

Spirit of God, dwell in us.

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts and all that rises to trouble us.

Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may love and praise in deed and in truth.

--silence--

SENDING FORTH

47

Peace Before Us

Unison

The musical score is for a unison hymn in 3/4 time, key of D minor. It consists of four systems of music with lyrics. The first system includes a list of four verses. The second system has lyrics for 'peace', 'love', 'light', and 'Christ' under 'un - der our feet.'. The third system has lyrics for 'Peace', 'Love', 'Light', and 'Christ' under 'with - in us, peace', 'o - ver us, let all a'. The fourth system has lyrics for 'round us be peace.', 'round us be love.', 'round us be light.', and 'round us be Christ.'.

WORDS: David Haas, 1987 (based on a Navajo prayer)
MUSIC: David Haas, 1987
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PEACE
Irr.

Assurance

We are a forgiven people!
Thanks be to God!

Psalter

Our help is in the name of the Lord.
Who made heaven and earth.

Psalm 4

Answer me when I call, O God,
defender of my *cause*;*
you set me free when I am hard-
pressed; have mercy on me and hear
my *prayer*.

You mortals, how long will you dis-
honor my *glory*;*
how long will you worship dumb
idols and run after false *gods*?

Know that God does wonders for the
faithful;*
when I call, God will hear *me*.
Tremble, then, and do not *sin*;*
speak to your heart in silence up-on
your *bed*.

Offer the ap-poin-ted *sacrifices*,*
and put your trust in the Most *High*.
Many are saying, “Oh, that we might
see better *times*!”*

Lift up the light of your countenance
upon us, O *God*.

You have put gladness in my *heart*,*
more than when grain and wine and
oil in-*crease*.

I lie down in peace; at once I fall a-
sleep;*
for only you, God, make me dwell in
safety.

Glory to the holy and bles-ed
Trinity,
one God, now and for-ever. *Amen*.

The Little Chapter

Come to me, all who labor and carry
heavy burdens and I will give you
rest. Take my yoke upon you and
learn from me, for I am gentle and
humble in heart, and you will find
rest for your souls, for my yoke is
easy and my burden is light.

Holy wisdom, holy word!

Thanks be to God!

--silence for reflection--

The Prayers

The Holy One be with you,
and also with you.

Let us pray:

Kyrie Eleison
Christe Eleison
Kyrie Eleison

--silent prayer--

Day dies away, yet your light shines
on in the darkness. As we pray at the
ending of the day, bring our work to
a close, and prepare us for rest and
peace at the last. **Amen.**

Keep watch, dear Lord, with those
who work or watch or weep this
night, and give your angels charge
over those who sleep. Tend the sick,
give rest to the weary, bless the
dying, soothe the suffering, comfort
the afflicted, shield the joyous, and
all for your love's sake. **Amen.**

Concluding Prayer

Eternal Spirit, Life Giver, Pain Bearer, Love Maker, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven:

The Hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and for ever.
Amen.

Hymn

Commendation

In peace we will lie down and sleep.

In the Lord alone we safely rest.

Guide us waking, O Lord, and guard us sleeping,

that awake we may watch with Christ, and asleep we may rest in peace.

May the divine help remain with us always.

and with those who are absent from us.

--silence--

Into your hands, O Lord, I commend my spirit,

For you have redeemed me, O Lord, O God of Truth.

God Be with You

46

1. God be with you will we meet a - gain; by good
2. God be with you till we meet a - gain; wings of
3. God be with you till we meet a - gain; when life's
4. God be with you till we meet a - gain; keep love's

coun - sel guide, up - hold you, with a shep - herd's care en -
shel - ter safe - ly hide you, dai - ly man - na still pro -
per - ils thick con - found you, put un - fail - ing arms a -
ban - ner float - ing o'er you, smite death's threat - ening waves be -

fold you: God be with you till we meet a - gain.
vide you: God be with you till we meet a - gain.
round you: God be with you till we meet a - gain.
fore you: God be with you till we meet a - gain.

WORDS: Jeremiah E. Rankin, 1880, alt.
MUSIC: Anna J. Morse, 1941

KEMPER
98.89

Canticle of Simeon

Lord, you have now set your ser-vant *free*
to go in peace as you have *promised*;
for these eyes of mine have seen the *Savior*,
whom you have prepared for all the world to *see*:
a Light to en-lighten the *nations*,
and the glory of your peo-ple *Israel*.

Glory to you, O Trinity, most holy and *blessed*;
one God, now and for ever. *A-men*.

Blessing

May the holy and blessed Trinity guard and bless us.
Let us bless the Lord.
Thanks be to God!



Morning Prayer

Tuesday, October 15, 7am

Call to Praise and Remembrance of Baptism

O God, open our lips,

and our mouths shall proclaim your praise.

By Word and water God renews us this day, in the living fountain of God's grace

and raises us with Christ Jesus to live a new life in the Spirit.

Remember your baptism and be thankful!

(water may be touched or poured)

Morning Hymn

O Splendor of God's glory brith,
eternal source of light from light,
O Light of light, light's living spring,
O Day, all days illumining.

To guide whate'er we seek to do,
with love all envy to subdue,
to make ill fortune turn to fair,
and give us grace our love to share.

Morning Prayer

Dawn from on high, your light illumines all our days. Awaken us to your visitations throughout this day. Be merciful in us for the sake of others. Make us fearless when confronting injustice and need, that we may give you glory in the power of the Spirit. **Amen.**

Psalm 34, Tone 3

Antiphon

Taste and see [that ADO-NAI is *good!*]*

Happiness comes to those who take refuge in A-DO-NAI.

1. I will bless ADONAI [at all *times*;]*
praise will continually be on my *lips!*

2 My soul will boast about A-DO-NAI;*
let the oppressed hear it and be *glad!*

3 Glorify ADO-NAI with *me*,*
and let us exalt God's Name to-*gether!*

4 I sought ADONAI, who an-swered
*me**
and freed me from all my *fears*.

5 Those who look to ADO-NAI are
radiant,*
and their faces are never covered with
shame.

6 The poor called out; ADONAI heard
and saved them from all their *troubles*.*

7 The angel of ADONAI encamps
around those
who revere God, and res-cues *them*.

8 Taste and see [that ADO-NAI is
good!]*

Happiness comes to those who take
refuge
in A-DO-NAI.

9 Holy people of God, revere A-DO-NAI*

for those who stand in awe of God
lack *nothing*.

10 The young lion may grow weak and
hungry,*
but those who seek ADONAI will lack
no good *thing*.

11 Come, children, listen to *me!**
I will teach you reverence for
A-DO-NAI.

12 Which of you loves *life*,*
and wants to enjoy a long life
of *pros-perity*?

13 Then keep your tongue from *gossip**
and your lips from tel-ling lies;
14 turn away from bad and prac-tice
good;*
seek peace and *pur-sue it*.

15 The eyes of ADONAI are on those
who do justice,*
and God's ears are open to their *cry*.

16 The face of ADONAI
is turned against e-vil-doers*
to cut off their memory from the *earth*.

17 But the just cry out, and ADO-NAI
hears,*
And saves them from all their *troubles*.

18 ADONAI is close to the bro-ken-
*hearted**
and rescues those whose spirits are
crushed.

19 Many are the afflictions of the *just*;*
but ADONAI delivers them from all
their *troubles*.

20 ADONAI protects their ver-y bones,*
And not one of them will be *broken*.

21 Calamity will strike down [the
wicked,]*
and the haters of justice will be con-
demned.

22 ADONAI ransoms the lives of the
faithful,*
and none who take refuge in God
will see *punishment*.

Gloria
Glory to you, O Trinity, most holy and
blessed;*
One God, now and for-ever. *A-men*.

Antiphon
Taste and see [that ADO-NAI is *good!*]*
Happiness comes to those who take
refuge in A-DO-NAI.

Silence Scripture

Galatians 6:1-10

Canticle of Zechariah Tone 3

We bless you, Adonia, God of *Israel**
for you come to visit us and ransom us
from *bondage*.

You have brought forth a strong
*de-liverer**
In the house of your child, *David*.

Through your merciful compassions,
God our *God**
The dawn from on high shall *visit us*,

To shine on those kept in dungeons and
the shadows of *death**
And to guide our feet into the paths of
peace.

A Reading for Meditation and Reflection

Prayers of Supplication and Intercession

Show us your mercy, O Lord;
 and grant us your salvation.
Clothe your ministers with righteousness;
 let your people sing with joy.
Give peace, O Lord, in all the world;
 for only in you can we live in safety.
Lord, keep this nation under your care;
 and guide us in the ways of justice and truth.
Let your way be known upon the earth;
 your saving health among all nations.
Let not the needy, O Lord, be forgotten;
 nor the hope of the poor be taken away.
Create in us clean hearts, O God;
 and sustain us with your Holy Spirit.

Collect for the Order of Saint Luke

O Shepherd of us all,
 who inspired your servant Saint Luke the Physician
 to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
 that we may proclaim the Apostolic hope,
 magnify the Sacraments,
 and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
you kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

Concluding Collect

Mighty and everlasting God, who has safely brought us to the beginning of this day: defend us with your mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, ordered by your governance, may be always pleasing in your sight, through Jesus Christ our Lord. **Amen.**

Hymn

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

The trivial round, the common task,
will furnish all we ought to ask,
if on our daily course our mind
be set to hallow all we find.

Going Forth

Rejoice in the Lord always; again I say rejoice!
May the peace of God which passes all our understanding
guard our hearts and minds in Christ Jesus.
Amen.

The grace of the Lord Jesus Christ be with us.
Let us bless the Lord.
Thanks be to God.

Service of Investiture of Officers for the Order of Saint Luke

Tuesday, October 15, 4pm,



Elijah Went Up by a Whirlwind into Heaven (Chariot of Fire), 1985, Oil and gold leaf on plywood, Jewish Chapel of the United States Air Force Academy, Colorado Springs; © heirs of Shlomo Katz

Greeting

Blessed be God, who shepherds us and sets us free!

**May the dawn from on high break upon us
to guide us into the way of peace.**

With God's tender compassion,
Christ walks with us,
opening the scriptures,
and making himself known to us in the breaking of bread.

+Hymn

O Blessed Luke

1. O bless - ed Luke! whose sa - cred page, so
2. How man - ya soul with guilt op - pressed has
3. How man - ya child of sin and shame has
4. What count - less wor - ship - pers have sung, in
5. So grant us, Lord, like him to live, in

rich in words of truth and love, pours on the Church from
learned to hear the joy - ful sound, in that ac - count of
ref - uge found from guilt - y fears through her, who to the
low - ly church or loft - y choir, the song that loosed the
lov - ing ser - vice, faith - ful, free, 'til you at last the

age to age the heal - ing unc - tion from a - bove.
sin con - fessed, of par - ent's love for lost and found?
Sav - ior came with cost - ly oint - ments and with tears!
si - lent tongue of him who was the Bap - tist's sire!
sum - mons give, and we, with him, your face shall see.

WORDS: William Dalrymple Maclagan, 1826-1910, alt.; Heather Josselyn-Cranson, OSL, 2011 EISENACH
MUSIC: Melody by J. H. Schein, 1586-1630, in his revised *Cantional*, 1645; 88.88 (LM)
harm. J. S. Bach, 1865-1750

+Prayer of the Day

The Holy One be with you
And also with you.

Let us pray.

God of mystery and mercy:

You have created all things and called them good.

You breathe into us the breath of life
and sustain us all our days.

When we are lost, you provide the way.

Come upon us in freedom and grace

that we may seek the lost, heal the sick, announce God's reign,
and delight that our hearts know you as you walk with us on the Way.

Amen.

Prayer for Illumination

Mighty God,

through whom we come to know the love
and healing power of Jesus:

By the power of your Holy Spirit

open our minds and hearts

that we may hear what you have to say to us today. **Amen.**

First Reading

2 Kings 2:1-15

Psalter and Gloria

Psalm 77: 1-2, 11-20, with verse 19 as the antiphon

Antiphon

You made your path through the sea, and
walked through the might-y waters,*
yet no one could find your footsteps.

1 I cried to God for help;*
I cried out to God to hear me.

2 In the day of my distress I sought
you, A-DO-NAI,*

and by night I lifted my outstretched
hand in prayer.

I lay sweating and nothing would cool
me;*
nothing could com-fort me.

11 And then I remember your deeds, A-
DO-NAI— *

yes, I will call to mind your wonderful
acts of long a-go.

12 I will meditate on all your works,*
and think about all you have done.

13 O God, your way is holy;*
what god is as great as A-DO-NAI?

14 You are the God who worked
miracles;*
you have shown the nations your power.

15 With your strong arm you re-deemed
your people,*

the descendants of Israel and their
child-ren's children.

16 The waters saw you, O God,*
 they saw you and trembled,
 and the ocean depths *quaked*.
 17 The clouds coursed their *waters*;*
 the skies echoed with your voice;
 your arrows flashed all a-round.
 18 The sound of your thunder was
in the *whirlwind*,*
 your lightning lit up the world,
 and the earth shook and *quaked*.
 19 You made your path through the
 sea, and walked through the might-y
waters,*

yet no one could find your *footsteps*.
 20 You guided your people like a
flock of *sheep*,*
 by the hand of Moses, Miriam and
 Aaron.

Glory to you, O Trinity, most holy and
blessed;*
 One God, now and for-ever. A-men.

A: You made your path through the
 sea, and walked through the might-y
waters,*
 yet no one could find your *footsteps*.

Second Reading

2 Timothy 1:3-7

+Gospel Acclamation

Unison

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

May be used with Eucharistic Setting One

WORDS: Traditional
 MUSIC: William J. Beasley, OSL
 Music © 2009 Order of Saint Luke

+Reading of the Gospel

Matthew 18:15-20

+Gospel Acclamation

See previous page

Homily

Br. Daniel Benedict

+Affirmation of Faith

**I believe in God, the Father
almighty, creator of heaven and
earth.**

**I believe in Jesus Christ, God's only
Son, our Lord,
who was conceived by the Holy
Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
and the life everlasting. Amen.**

Prayers of the People

The Holy One be with you.
And also with you.

Let us pray.

Beginning and End of all things,
we bless you for the present that is
ever yielding to your new heaven
and new earth. We offer you our
praise for all the means of grace
and for every prompting of your
Spirit, calling us to spurn sin and
open ourselves to your presence and
purpose. Merciful God,
Hear our prayer.

We yield our concerns to your
unceasing mercy:
care for the sick and the suffering,
touch the dying, claim the newborn,
shelter the homeless, sing in the
faithful, chasten the arrogant and
powerful, lift up the lowly,
center the Church, grant peace to
every people, and shape our lives by
the mystery of Christ. Merciful God,
Hear our prayer.

+Investiture Sentences

Open for me the gates of
righteousness;

**I will enter them and give thanks to
the Lord.**

The Lord has said: I will give you a
shepherd after my own heart, who
will feed you with knowledge and
understanding.

**Glory to you, O Trinity, most holy
and blessed,
one God, now and forever. Amen.**

+Collect

The Holy One be with you.

And also with you.

Let us pray:

Mighty God, who called your servant Luke to be a physician of the soul: Pour out upon us, your children and servants today, a fresh measure of your Spirit that we may be faithful, devoting ourselves to the apostles' teaching, to koinonia¹, to the breaking of bread, and the prayers. May we receive your gifts with glad and generous hearts, praising you day by day. In the name of Jesus Christ our brother we pray. **Amen.**

The Investiture

Br. George: I present the following persons, duly elected by the members of the Order of Saint Luke, to be invested for as our officers. Please stand as you are named:

Br. Brett to be our Provincial General

Br. Scot to be our Chancellor General

Sr. Celia to be our Prior General

Sr. Heather to be our Abbot

My brothers and sisters in the Order:

Do you recognize and receive these persons to be your officers?

We do.

Will you uphold them in their ministries with your prayers and your support?

We will.

My brothers and sisters: It has pleased God to call you to be the pastors, shepherds, and officers of the Order of Saint Luke. In order that we may know your commitment to fulfill this trust, I ask you to affirm these promises: Will you exercise your ministry in obedience to Christ?

We will obey Christ, and will serve in Christ's name.

Will you share with your fellow members in the governance of the Order; will you sustain them and take counsel with them, and will you guide and strengthen them as they minister in the Church of Jesus Christ?

We will, by the grace given us.

Will you uphold the Rule of Life and Service of the Order of Saint Luke, and seek to enable your sisters and brothers in the Order to faithfully live their vows?

We will, God being our helper.

May the Lord who has given you the will to make these vows, give you the grace and power to perform them.

Help us, Holy Spirit!

The new officers, the outgoing officers, and all former Abbots come to the center of the congregation. The new officers are seated, as Abbot Elizibeth calls them each to kneel, as she prays:

Gracious God, send down your Holy Spirit upon Brother Brett, who this day accepts your call to service as Provincial General of The Order of Saint Luke. Uphold him with your power, inspire him with your Word, and sustain him with your grace, that he may faithfully discharge your calling.

Amen.

Sr. Heather places the scapular of the office on Br. Brett. Br. George anoints him with oil.

Gracious God, send down your Holy Spirit upon Brother Scot, who this day accepts your call to service as Chancellor General of The Order of Saint Luke. Uphold him with your power, inspire him with your Word, and sustain him with your grace, that he may faithfully discharge your calling.

Amen.

Sr. Jeanette places the scapular of the office on Br. Scot. Br. George anoints him with oil.

Gracious God, send down your Holy Spirit upon Sr. Celia, who this day accepts your call to service as Chancellor General of The Order of Saint Luke. Uphold her with your power, inspire her with your Word, and sustain her your grace, that she may faithfully discharge your calling.

Amen.

Sr. Jeanette places the scapular of the office on Sr. Celia. Br. George anoints her with oil.

Gracious God, send down your Holy Spirit upon Sr. Heather, who this day accepts your call to service as Abbot of The Order of Saint Luke. Uphold her with your power, inspire her with your Word, and sustain her your grace, that she may faithfully discharge your calling.

Amen.

Sr. Elizabeth places the scapular of the office on Sr. Heather and presents her with the crozier. Br. George anoints the officer with oil.

Collect for the Order of Saint Luke

The Holy One be with you.

And also with you.

Let us pray:

O Shepherd of us all, who inspired your servant Saint Luke the Physician to set forth in the gospel the love and healing power of Jesus: Grant, we ask you, your Spirit to the Order of Saint Luke, that we may proclaim the apostolic hope, magnify the Sacraments, and embody Christ's healing grace for all creation; through Jesus Christ our Lord. Amen.

+Hymn

O Creator Spirit, By Whose Breath 127 (Veni, Creator Spiritus)



1. O Cre - a - tor Spir - it, by whose breath,
 2. You are the seek - er's sure re - source,
 3. In you God's en - er - gy is shown,
 4. Flood our dull sens - es with your light;
 5. From in - ner strife grant us re - lease;
 6. Praise to the ho - ly, blest Trin - i - ty,



life ris - es vi - brant out of death;
 of burn - ing love the liv - ing source,
 to us your var - ied gifts make known.
 in mu - tual love our hearts u - nite.
 turn na - tions to the ways of peace.
 Source, Word, and Spir - it, Three - in - One,



come to cre - ate, re - new, in - spire;
 pro - tec - tor in the midst of strife,
 Teach us to speak, teach us to hear;
 Your power the whole cre - a - tion fills;
 To full - er life your peo - ple bring
 to whom all ho - nor, glo - ry be



come, kin - dle in our hearts your fire.
 the giv - er and the Lord of life.
 yours is the tongue and yours the ear.
 con - firm our weak, un - cer - tain wills.
 that as one bod - y we may sing:
 both now and for e - ter - ni - ty.

Invitation

When we turn our feet toward home,
God runs to us and embraces us, full of compassion,
inviting us to eat at Christ's table and celebrate the joyful feast.
Trusting such boundless hospitality and steadfast love,
let us confess our sin before God and one another.

Confession and Pardon

Loving and merciful God,
we offer you all our personal and corporate sins, and those offenses in which
we are complicit, knowingly and unknowingly.

– silent confession –

Merciful God, consume our sins with the fire of your love.

**Remove all the stains of sin, and through your grace,
restore us mercifully with your kiss of peace. We offer you all that is good
in us, in order that you may amend and sanctify it, perfecting it more and
more, that we may live faithfully in your loving presence.**

Kyrie

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Assurance of Pardon

Hear the good news: In the name of Jesus Christ,
through God's boundless love you are forgiven in good measure, pressed
down, shaken together, and running over!

**In the name of Jesus Christ, you are forgiven!
Glory to God! Amen!**

The Peace

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Thanksgiving and Communion

Let us offer ourselves and our gifts to God.

+The Presentation of the Gifts

+The Great Thanksgiving

The Risen Christ be with you.

And also with you.

Lift up your hearts.

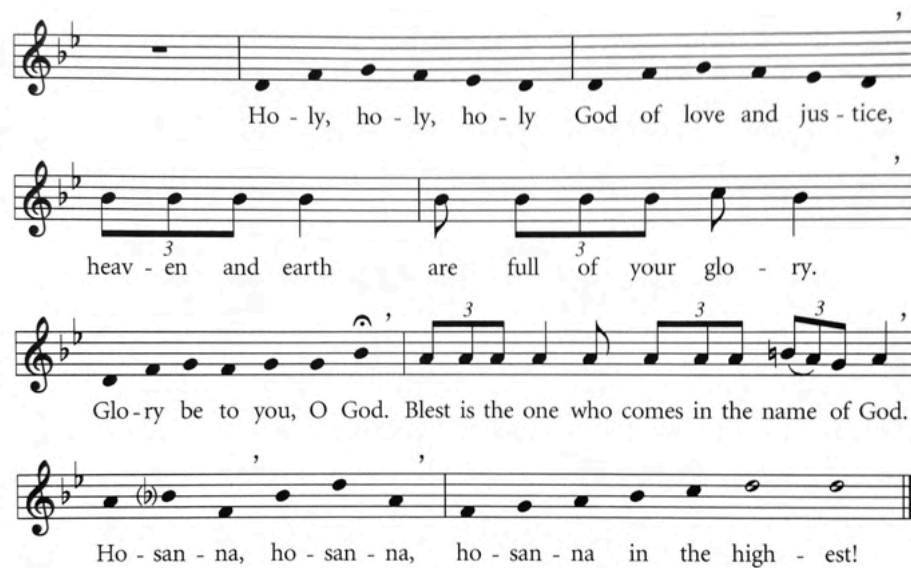
We lift them up to the Lord.

Let us give thanks to the God of mercy and grace.

It is right to give our thanks and praise.

Our souls outburst in praise to you, God of Israel...

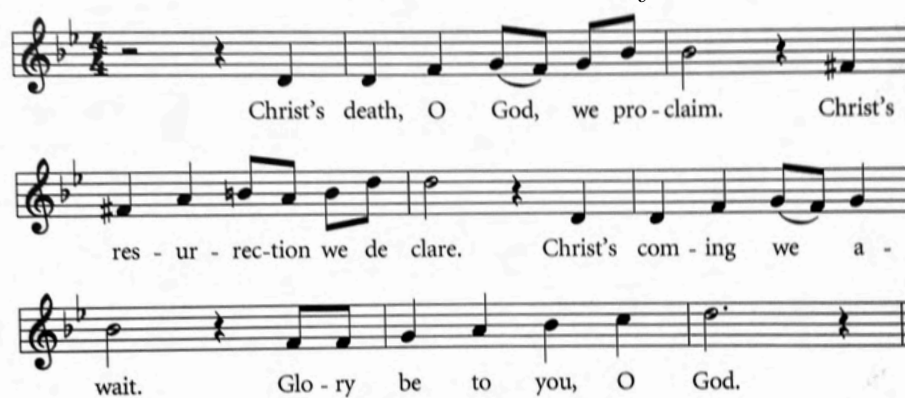
...we join all creation in heaven's unending song:



Ho - ly, ho - ly, ho - ly God of love and jus - tice,
 heav - en and earth are full of your glo - ry.
 Glo - ry be to you, O God. Blest is the one who comes in the name of God.
 Ho - san - na, ho - san - na, ho - san - na in the high - est!

Holy and blessed is the mighty savior...

... until Christ rules in love's final victory.



Christ's death, O God, we pro - claim. Christ's
 res - ur - rec - tion we de clare. Christ's com - ing we a -
 wait. Glo - ry be to you, O God.

Pour out your Holy Spirit on us gathered here...

... Blessing and glory are yours, mighty God, here and everywhere now and forever!



A - men, a - men, a - men, a - men.

The Lord's Prayer

And now with the confidence of those invited by Christ to his table, we pray as he taught us.

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil,

for the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Because there is one loaf,

we, who are many, are one body,

for we all partake of the one loaf.

The bread which we break, is it not a sharing in the body of Christ?

It is!

The cup over which we give thanks, is it not a sharing in the blood of Christ?

It is!

Come from the East and the West, from the North and the South and share in the bread and the wine made holy.

Sharing of the Bread and Cup

Prayer after Receiving

Let us pray.

Lord, you have now set your servant free

to go in peace as you have promised;

for these eyes of mine have seen the Savior,

Whom you have prepared for all the world to see,

a Light to enlighten the nations,

and the glory of your people Israel.

+Hymn

50

Christ Beside Us

C Am Dm G F C

1., 3. Christ be - side us, Christ be - fore us,
2. Christ on our right hand, Christ on our left hand,

Am Em F C Dm G7

Christ be - hind us, Christ in our hearts; _____
Christ all a - round us, shield - ing from strife; _____

C F Dm C Am Dm

Christ a - bove us, Christ be - low us,
Christ in our car - ing, Christ in our sleep - ing,

Em/G Em F G7 C C

Christ with - in us, as we de - part. _____
Christ in our ris - ing, bring - ing new life. _____

WORDS: *St. Patrick's Breastplate*, alt. Dwight W. Vogel, OSL, 2011
MUSIC: Traditional Gaelic melody

BUNESSAN
55.54 D

+Abbot's Commendation

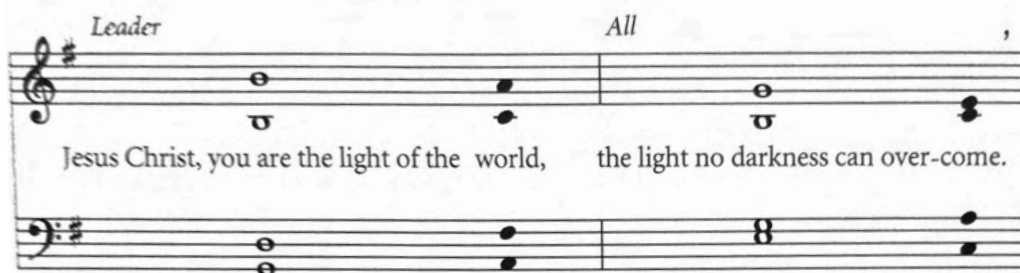
And now I commend you to God
and to the word of God's grace
which is able to build you up
and to give you an inheritance with all the saints.

The grace of our Lord Jesus Christ, and the love of God, and the aid and comfort of the Holy Spirit be with you all. **Amen.**

Festive Vespers on the Eve of the Feast of St. Luke

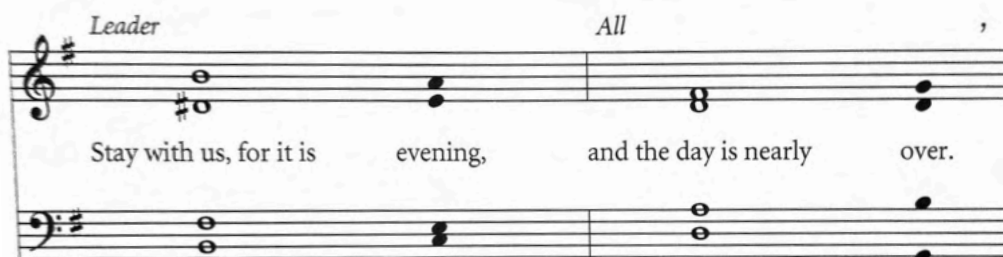
Tuesday, October 15, 7:30pm,

+The Entrance of the Light



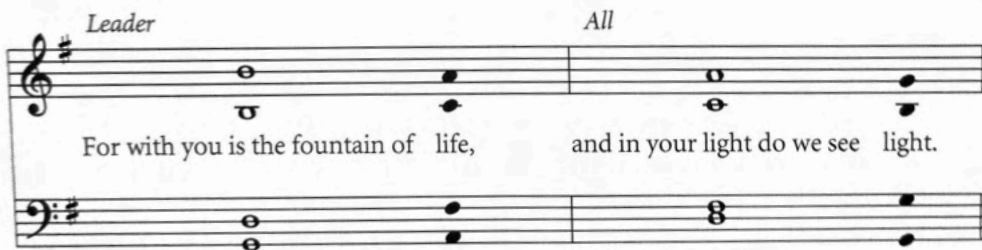
Leader All

Jesus Christ, you are the light of the world, the light no darkness can over-come.



Leader All

Stay with us, for it is evening, and the day is nearly over.



Leader All

For with you is the fountain of life, and in your light do we see light.

WORDS: Adapted from John 8:12, Luke 24:29, and Psalm 35:9
MUSIC: Adapted from chants by Stephen Elvey (1805-186) and James Turle (1802-1882)

+Hymn of Light (Phos Hilarion)

O gra-cious *Light*,*
pure brightness of our everlasting God in *heaven*.
O Je-sus *Christ*,*
ho-ly and *blessed*.
Now as we come to the setting of the sun,*
and our eyes behold the ves-per *light*,
we sing your praises, O *God*,*
most holy and bless-ed *Trinity*.
You are worthy at all *times*,*
to be praised by hap-py *voices*,
O Son of God, O Giver of *Life*,*
and to be glorified through all the *worlds*.

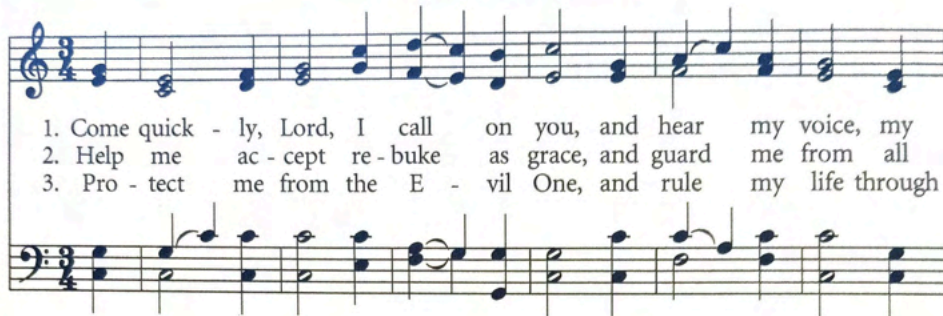
+Thanksgiving for the Light

The Holy One be with you,
and also with you.

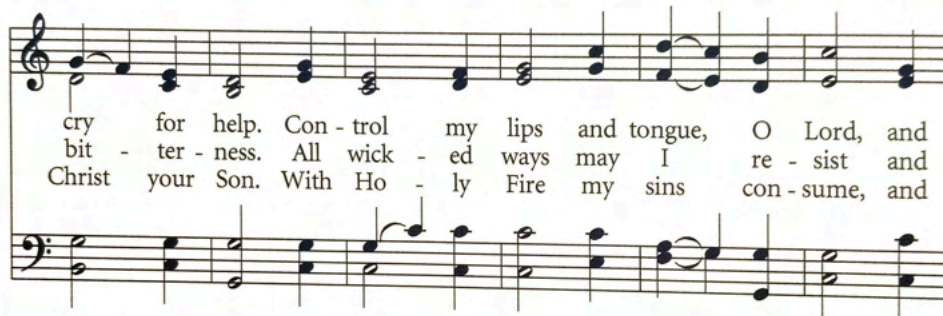
Let us pray.

God of life and light, who has been with us throughout this day, we give you thanks for Christ our Light. As evening falls, let your grace shine upon us. so that, with all your people, we may live in the light of your love now and through eternity. **Amen.**

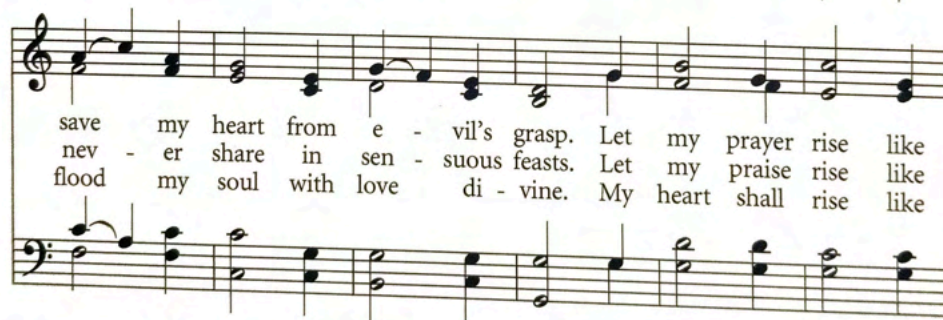
+Evening Prayer Canticle



1. Come quick - ly, Lord, I call on you, and hear my voice, my
2. Help me ac - cept re - buke as grace, and guard me from all
3. Pro - tect me from the E - vil One, and rule my life through



cry for help. Con - trol my lips and tongue, O Lord, and
bit - ter - ness. All wick - ed ways may I re - sist and
Christ your Son. With Ho - ly Fire my sins con - sume, and



save my heart from e - vil's grasp. Let my prayer rise like
nev - er share in sen - suous feasts. Let my praise rise like
flood my soul with love di - vine. My heart shall rise like



in - cense, Lord, my hands an eve - ning sac - ri - fice.
in - cense, Lord, my hands an eve - ning sac - ri - fice.
in - cense, Lord, my life, your liv - ing sac - ri - fice.

Prayer of Awareness

As we come before the Holy One,
we come as we are, wounded or
well, sick, sinful or sorrowful,
seeking the grace of Christ which
is sufficient for all our needs.

– a time of silent reflection –

Let us pray.

Triune God,

Giver of grace,

Christ of compassion,

Saving Spirit,

we open ourselves to you.

**Frail creatures, we fail, we sin,
we eat forbidden fruit.**

**We suffer wrongs that others have
done to us.**

Holy God,

**transform us from glory to glory
into the image of Christ,**

that we may do justice,

**love mercy, walk humbly with
you,**

**and forgive as you have forgiven
us,**

**through your Spirit who is able to
make all things new.**

Amen.

Words of Assurance

Hear the good news:

The God of new beginnings

wipes every tear from our eyes,

forgives us and frees us,

for former things have passed away

through the grace of Christ

and the power of the Holy Spirit.

Amen! Thanks be to God!!

Psalm 148, Tone 1

Praise God, you high-est *heavens*!*

Praise ADONAI from the *earth*.

1 Alleluia! Praise ADONAI from the
heavens!*

praise God in the *heights*!

2 Praise God, all you angels; praise
God, all you *hosts*!*

3 Praise God, sun and moon;
praise God, all you shin-ing *stars*!

4 Praise God, you high-est *heavens*!*

and you waters a-bove the *heavens*!

5 Let them praise the Name of
A-DO-*NAI*, *

by whose command they were
cre-ated.

6 God established them for-ever and
*ever**

and gave a decree

[which shall not pass a-*way*.]

7 Praise ADONAI from the earth,
you sea creatures and o-cean
depths,*

8 lightning and hail, snow and mist,
and storm winds that ful-fill God's
word,

9 mountains and all hills,
fruit trees and all *cedars*,*

10 wild animals and all cattle,
small animals and fly-ing *birds*,

11 rulers of the earth, leaders of all
nations,*

all the judges in the *world*,

12 young men and young *women*,*
[old and young to-*gether*—]

CONT---->

(all)

13 let them all praise the Name of A-DO-NAI*
whose Name alone is *ex-alted*,

14 whose majesty transcends heaven and *earth*,*
and who has raised up [strength] for God's people
to the praise of the *faithful*,
the children of Israel, the people dear to *God*!*
Al-le-lu-*ia*!

Glory to God, Love abounding be-fore all *ages*;
Glory to God, Love shown forth in the self-emptying of Je-sus *Christ*;
Glory to God, Love poured out through the gift of the Spirit, who
fashions and renews the face of the *earth*;
Glory to the holy and ble-ss-ed *Trinity*!
All things a-bi-ding in *Love*;
Love abiding in all *things*,
as it is now, ex-er *was*,
and ever shall be for endless ages. A-*men*.

Praise God, you high-est *heavens**
Praise ADONAI from the *earth*.

A Reading from the Holy Scriptures

Romans 16:1-16

Holy wisdom, Holy Word.
Thanks be to God!

Silence for Reflection

A Reading from the Holy Scriptures

Luke 1:1-4

Holy wisdom, Holy Word.
Thanks be to God!

Silence for Reflection

+Canticle of Mary (Magnificat)



MUSIC: John Goss (1800-1880), alt.

My soul proclaims your greatness, *Lord*;
my spirit rejoices in you, my *Savior*;
for you have looked with favor on your lowly *servant*,
from this day all generations will call me *blessed*.

You the Almighty have done great things for *me*,
and Holy is your *Name*.
Your have mercy on those who fear *you*
in every gener-*ation*.

You have shown the strength of your *arm*;
you have scattered the proud in their con-*ceit*.
You have cast the mighty from their *thrones*;
you have lifted up the *lowly*.

A Reading for Meditation and Reflection

“A Farewell Message from the President”

Br. Hoyt Hickman, Work/Worship

Journal 18:3 (Kingdomtide 1968), p. 1

+The Great Litany

O God, creator of heaven and *earth*,
have mercy up-on us.

O God, redeemer of the *world*,
have mercy up-on us.

O God, sanctifier of the *faithful*,
have mercy up-on us.

O holy, blessed, and glorious Trinity, one *God*.
have mercy up-on us.



II



Remember not, Lord Christ, our *offenses*,
 nor the offenses of our *forebearers*,
 and do not re-ward us
 according to our *sins*.

Spare us, good Lord, spare your *people*
 whom you have redeemed with your most precious *blood*.
 By your mercy preserve us for *ever*.
Spare us, good Lord.

From all evil and *wickedness*,
 from alienation and sin and from the crafts and assaults of the *devil*;
 and from despair and the loss of *hope*,
Good Lord, de-liver us.

From all blindness of *heart*:
 from pride, vainglory, and hy-*pocrisy*;
 from envy, hatred, and malice, and from all want of *charity*,
Good Lord, de-liver us.

From all inordinate and sinful affections,
 and from all the deceits of the world, the flesh, and the *devil*;
 from all false doctrine, heresy, and *schism*;
 from hardness of heart, and contempt of your Word and *commandment*,
Good Lord, de-liver us

From lightning and tempest, earthquake, fire, and *flood*;
 from plague, pestilence, and *famine*,
 from all opporession, violence, battle, and murder, and from dying,
 suddenly and unpre-*pared*,
Good Lord, de-liver us.

III



By the mystery of your holy incar-*nation*,
 by your holy na-*tivity*;
 by your baptism, fasting, and temp-*tation*,
Good Lord, de-*liver us.*

By your agony and bloody *sweat*;
 by your cross and passion; by your precious death and *burial*;
 by your glorious resurrection and ascension
 and by the coming of your Holy *Spirit*,
Good Lord, de-*liver us.*

In all time of our tribu-*lation*;
 in all time of our pros-*perity*;
 in the hour of death and in the day of *judgment*,
Good Lord, de-*liver us.*

IV



We beseech you to hear us, Lord *God*,
 that your holy church universal might be governed by you in the right *way*.
 Illumine all bishops, priests and pastors, deacons and *ministers*,
 with true knowledge of your *Word*.
 Both by their speaking and their *living*
 may they set it *forth*
 and show it ac-*cordingly*,
Hear us, good *Lord.*

IV



Bless and keep all your *people*.
 Send forth laborers into your *harvest*
 and draw all *people*
 into your sovereign *realm*.

Give to all people increase of *grace*
 to hear and receive your *Word*,
 and to bring forth the fruits of the *Spirit*,
Hear us, good *Lord*.

Bring into the way of truth all those who have erred and are de-*ceived*,
 Give us a heart to love and *fear you*,
 and to diligently live according to your com-*mandments*,
Hear us, good *Lord*.

O God, Rule the *hearts*
 of those in *authority*
 that they may do justice and love *mercy*
 and walk in the ways of *truth*.
 Make wars cease in all the *world*;
 give to all nations unity, peace and *concord*
 and bestow freedom upon all *peoples*,
Hear us, good *Lord*.

Show pity upon all prisoners and *captives*,
 the homeless and the *hungry*,
 and all who are desolate and op-*pressed*,
Hear us, good *Lord*.



Preserve the bountiful fruits of the earth so that all may enjoy *them*,
Inspire us in our several callings to do the work you give us to *do*
with singleness of heart as your servants and for the common *good*.
Hear us, good *Lord*.

Preserve all who are in danger by reason of their labor or their *travel*,
Preserve and provide for all women in *childbirth*,
young children and orphans, the widows and *widowers*,
and all whose homes are broken or torn by *strife*.
Visit the *lonely*,
strengthen all who suffer in mind, body and *spirit*;
comfort with your presence those who are failing and *in-firm*,
Hear us, good *Lord*.

Support, help, and comfort all who are in danger, and tribulation,
and have mercy upon all *people*.
Give us true repentance, forgive us all our sins, negligence, and *ignorance*,
and endue us with the grace of your Holy Spirit to amend our live
according to your *Word*.
Hear us, good *Lord*.

Forgive our enemies, persecutors, and slanderers, and turn their *hearts*.
Strengthen those who *stand*;
comfort and help the weak-hearted, and raise up those who *fall*.
Hear us, good *Lord*.

Finally beat down Satan under our *feet*.
Grant to all the faithful departed eternal life and *peace*,
Grant that in the fellowship of [Saint Luke or other saints when
appropriate and] all the *saints*,
may we enter your heavenly *realm*.

VI



MUSIC: Adapted from Stephen Elvey (1805 - 1860) and James Turle (1802 - 1882)

O Lamb of God, who takes away the sins of the *world*,
have mercy up-on us.

O Lamb of God, who takes away the sins of the *world*,
have mercy up-on us.

O Lamb of God who takes away the sins of the *world*,
grant us your peace.

+Collects

God of tender compassion,
 you shine on those who live in darkness
 and under the shadow of death:
 Keep us mindful of Lazarus hungry at the gate
 and bold to confront the powers that keep him there,
 through Christ, our Lord. Amen.

Most holy God, the source of all good desires, all right judgments, and
 all just works; give to us, your servants, that peace which the world
 cannot give, so that our minds may be fixed on the doing of your will,
 and the fear of our enemies having been removed, we may pass our time
 in rest and quietness; through the mercies of Jesus Christ our Savior.
 Amen.

+Intercessions for the Order of Saint Luke

Hear our prayer and let our cry come to you
 for Sister Elizabeth, our Abbot, and for Sister Heather Josselyn-
 Cranson, our abbot-elect.
 for the officers of the General Chapter,
 for all who serve the Order of Saint Luke,
 for a sense of connectedness with others in the Order,
 for grace to live for you and with each other
 in faithfully keeping our Rule of Life and Service
 Merciful God,
hear our prayer.

+Collect for the Order of Saint Luke

O Shepherd of us all,
who inspired your servant Saint Luke the Physician
to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
that we may proclaim the Apostolic hope,
magnify the Sacraments,
and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.

+The Lord's Prayer

Our Father in heaven,
hallowed be your name,
you kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

+Final Collect

O God, in your servants you manifest the signs of your presence. Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ, our Lord. Amen.



+Hymn

NIGHT HYMNS

81 All Praise to Thee, My God, This Night

①

1. All praise to thee, my God, this night, for
2. For - give me, Lord, for your dear Son, the
3. Teach me to live, that I may dread the
4. O may my soul on you re - pose, and
5. Praise God, from whom all bless - ings flow; praise

②

all the bless - ings of the light! Keep me, O keep me,
ill that I this day have done, that with the world, my -
grave as lit - tle as my bed. Teach me to die, that
with sweet sleep mine eye - lids close, sleep that may me more
God, all crea - tures here be - low; praise God a - bove, ye

③

King of kings, be - neath your own al - might - y wings.
self, and thee, I, ere I sleep, at peace may be.
so I may rise glo - rious at the judg - ment day.
vig - orous make to serve my God when I a - wake.
heav - enly host; praise Fa - ther, Son, and Ho - ly Ghost.

May be sung without accompaniment as a unison canon.

WORDS: Thomas Ken, ca. 1674
MUSIC: Thomas Tallis, 1567

TALLIS' CANON
LM

CONCLUDING RITE

Commendation

In peace we will lie down and sleep.

In the Lord alone we safely rest.

Guide us waking, O Lord, and guard us sleeping,

that awake we may watch with Christ,

and asleep we may rest in peace.

May the divine help remain with us always.

and with those who are absent from us.

[silence]

Into your hands, O Lord, I commend my spirit,

For you have redeemed me, O Lord, O God of Truth.

Canticle of Simeon (tone one)

Lord, you have now set your ser-vant *free*

to go in peace as you have *promised*;

for these eyes of mine have seen the *Savior*,

whom you have prepared for all the world to *see*:

a Light to en-lighten the *nations*,

and the glory of your peo-ple *Israel*.

Glory to you, O Trinity, most holy and *blessed*;

one God, now and for ever. *A-men*.

Blessing

May the holy and blessed Trinity guard and bless us.

Let us bless the Lord.

Thanks be to God!

Morning Prayer

Wednesday October 16, 7am

OPENING

Call to Praise and Prayer and Remembrance of Baptism

O God, open our lips,
and our mouths shall proclaim your praise.

From the rising of the sun until its setting,
we praise your name, O God.

(water may be touched or poured)

By Word and water God renews us this day in the living fountain of
God's grace,

and raises us with Christ Jesus to live a new life in the Spirit.

**Satisfy us in the morning with your steadfast love, O God,
that we may sing for joy and be glad all our days.**

Remember your baptism and be thankful!

Morning Hymn

We come to you for healing, Lord,
of body, mind, and soul,
and pray that by, your Spirit's
touch,
we may again be whole.

As once you walked through
ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with power to heal again.

You touch us through physicians'
skills,
through nurses' gifts of care,
and through the love of faithful
friends
who lift our lives in prayer.

When nights are long with
wakefulness,
through days when strength runs
low,
grant us your gift of patience, Lord,
your calming peace to know.

We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights
and days

your grace will heal, sustain.

MARTYRDOM (UMH 294). CM
Her G. Steumpfle, jr

The Morning Prayers

O Lord Jesus Christ, you are the way, the truth, and the life:
suffer us not to stray from you,
who are the way, nor to distrust
you, who are the truth, nor to rest
in any other thing but you, who are
the life. Teach us by your Holy
Spirit what to believe, what to do,
and wherein to take our rest. We
ask it for your Name's sake.

Amen.

(Erasmus, 1466-1536)

Dawn from on high,
your light illumines all our days.
Awaken us to your visitations
throughout this day. Be merciful
in us for the sake of others. Make
us fearless when confronting
injustice and need, that we may
give you glory in the power of the
Spirit. **Amen.**

Psalm 103, Tone 3 or 8

Antiphon

Bless ADONAI, all cre-*ation*,*

Bless ADO-NAI, my *soul*!

1 Bless ADONAI, my soul! All that is in
me, bless God's ho-ly *Name*!*

2 Bless ADONAI, my soul, and
remember all God's *kindnesses*!

3 The One who forgives all your sins is
the One who heals all your dis-*eases*;*

4 the One who ransoms your life from
the Pit is the One who crowns you with
love and *tenderness*.

5 The One who fills your years with
prosperity also gives you an eagle's
youth-ful *energy*.*

6 How you love justice, ADONAI! You
are always on the side of the op-*pressed*.

7 You revealed your intentions to
Moses, your deeds to *Israel*.*

8 [[You are compassionate and
gracious, ADONAI – slow to anger and
overflowing with stead-fast *love*.]]

9 [You will not always ac-cuse us,*
nor will you keep your anger for-*ever*.]

10 You never treat us as our sins
de-*serve*;

you don't repay us in kind for the in-
justices we *do*.

11 For as high as heaven is above the
earth,

so great is your [[steadfast love]]
for those who re-*vere* you.

12 As far away as the east is from the
west,

That's how far you remove our sins from
us!

13 As tenderly as parents treat their
children,

that's how tenderly you treat your
worshippers, A-DO-NAI!

14 For you know what we are
made of—

you remember that we're nothing but
dust.

15 We last no longer than grass,
live no longer than a *wildflower*;

16 one gust of wind and we're gone,
never to be seen a-*gain*.

17 Yet your [[steadfast love]] lasts
from age to *age**

for those who revere you, A-DO-NAI,
as does your goodness to our child-ren's
children,

18 and to those who keep your
Covenant and remember to o-bey your
precepts.

19 You have established your throne
in the *heavens*,*
and your reign ex-tends over *everything*.

20 Bless ADONAI, you angels,
you powers who do God's *bidding*,*
attentive to [God's *word*!]

21 Bless ADONAI, you heaven-ly
host,*
you faithful ones who en-force God's
will!

22 Bless ADONAI, all creation,
to the far reaches of God's *reign*!*
Bless ADO-NAI, my *soul*!

Gloria
Glory to you, O Trinity, most holy and
blessed;*
One God, now and for-ever. *A-men*.

Antiphon
Bless ADONAI, all cre-*ation*,*
Bless ADO-NAI, my *soul*!

Silence

WORD

Scripture

Mark 9:30-41

Holy Wisdom, Holy Word.
Thanks be to God!

Silence

Canticle of Zechariah

We bless you, Adonai, God of *Israel*,*
for you come to visit us and ransom us
from *bondage*.

You have brought forth a strong De-
*liverer**
in the house of your child, *David*.

This is what your holy prophets an-
nounced:*

deliverance from enemies and from the
hand of all who *hate us*;
mercy a-mong our *ancestors*,*
and remembrance of your ho-ly
covenant.

This is the solemn oath you swore to our
an-cestor *Abraham*,*
to make us un-a-*fraid*,

to rescue us from our *enemies*,*
to serve before you, holy and just, all the
days of our *lives*.

And this my little child, shall be called
prophet of the Most *High*,*
going before you, Adonai, to pre-pare
your *paths*.

He will make your people know de-
*liverance**
by the forgiveness of their *sins*.

Through your merciful compassions,
God our *God*,*
the dawn from on high shall *visit us*,
to shine on those kept in dungeons and
the shadows of *death**
and to guide our feet into the paths of
peace.

Glory to you, O Trinity, most holy and
blessed;
One God, now and for-ever. *A-men*.

Reading for Meditation and Reflection

PRAYERS

Give thanks and pray for the coming
day and the needs of the world.

Prayers of Thanksgiving and Supplication

Lord Jesus, you took ordinary bread and you blessed, broke and gave it to hungry hearts and bodies. We are glad at the beginning of this day that you will take today's living in your holy hands to bless, open, and use it to nourish hungry hearts and needy lives.

Grant us the vision to see and receive all things from your holy hands. .
When what is available seems inadequate, multiply it . . .

When another's need seems to overwhelm and consume us, prompt us to be with them and give ourselves by the power of your Spirit . . .

When all around us appears to be in chaos, pattern our perceptions with your way of taking blessing, breaking, and giving what is needed . . .

Where we are prudish and feastless, break our hearts open to receive with thanksgiving "all good things around us" . . .

When we are tempted to see worship and world as separate realms, say to us again, "you give them something to eat" . . .

Anticipating your eucharistic life within us and among us, we give ourselves to others . . .

Collects

O God, by whom we are guided in judgment,
and who raises up for us light in the darkness:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do;
that your Spirit of Wisdom may save us from all false choices,
and in your straight path we may not stumble;
through Jesus Christ our Lord. **Amen.**

John W. Sutter, Jr. inspired by Is 30:15 and Ps 46:11

God of abundance,
by your Spirit call us anew this day
to hold lightly our goods and possessions,
so that the poor and outcast may find in us generous friends,
through Jesus Christ, our Lord. **Amen.**

DTB

Intercessions for the Order of Saint Luke

Hear our prayer and let our cry come to you
for Sister Elizabeth, our Abbot, and for Sister Heather Josselyn-Cranson, our abbot-elect.
for the officers of the General Chapter,
for all who serve the Order of Saint Luke,
for a sense of connectedness with others in the Order,
for grace to live for you and with each other
in faithfully keeping our Rule of Life and Service
Merciful God,
hear our prayer.

Collect for the Order of Saint Luke

O Shepherd of us all,
who inspired your servant Saint Luke the Physician
to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
that we may proclaim the Apostolic hope,
magnify the Sacraments,
and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
you kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

Concluding Collect

May God give us light to guide us,
courage to support us,
and love to unite us,
now and forevermore,
and may the blessing of God remain with us always. Amen.

2158 Just a Closer Walk with Thee



1. I am weak, but thou art strong;
 2. Through this world of toil and snares,
 3. When my fee-ble life is o'er,



Je - sus, keep me from all wrong; I'll be sat - is - fied as
 if I fal - ter, Lord, who cares? Who with me my bur - den
 time for me will be no more; guide me gent - ly, safe - ly



long as I walk, let me walk close to thee.
 shares? None but thee, dear Lord, none but thee.
 o'er to thy shore, dear Lord, to thy shore.

Refrain



Just a clos - er walk with thee, grant it, Je - sus, is my plea,



dai - ly walk - ing close to thee: Let it be, dear Lord, let it be.

WORDS: Anon. (James 4:8)
 MUSIC: Anon.

CLOSER WALK

Going Forth

May the God of peace preserve us whole and complete—spirit, soul and body—at the coming of our Savior Jesus Christ. **Amen.**

The grace of the Lord Jesus Christ be with us.



Evening Prayer With Memorial Rite

Wednesday, October 16, 4pm

Entrance of the Light

Jesus Christ, you are the Light of the World,
the light no darkness can overcome.

Stay with us, for it is evening,
and the day is nearly over.

For with you is the fountain of life,
and in your light do we see light.

+Hymn of Light (Phos Hilarion)

O gra-cious *Light*,*
pure brightness of our everlasting God in *heaven*.

O Je-sus *Christ*,*
ho-ly and *blessed*.

Now as we come to the setting of the *sun*,*
and our eyes behold the yes-per *light*,

we sing your praises, O *God*,*
most holy and bles-ed *Trinity*.

You are worthy at all *times*,*
to be praised by hap-py *voices*,
O Son of God, O Giver of *Life*,*
and to be glorified through all the *worlds*.

+Thanksgiving for the Light

The Holy One be with you,
and also with you.

Let us pray.

God of life and light, who has been with us throughout this day, we give you thanks for Christ our light. As evening falls, let your grace shine upon us, so that, with all your people, we may live in the light of your love now and through eternity. **Amen.**

Prayer of Awareness

God of Light and Life, We gather before you this evening in sure faith
that you are with us and within us

And that you have been amongst all day long.

51

We gather together in confidence that we are not alone
and we are joined and surrounded by all who live in Christ. -->

We confess that our hearts are burdened by sorrow and shame, by anger and guilt, by apathy and doubt
But we have faith that in your presence we are now free.
 Speak, Holy One, and help us to listen.
Comfort us with melody and memory, that we might feel our unity with all who pray on earth and all who sing in heaven and that what you have bound together may never be put asunder.
Amen.

Words of Assurance

Hear the good news:
 The God of new beginnings
 wipes every tear from our eyes,
 forgives us and frees us,
 for former things have passed away
 through the grace of Christ
 and the power of the Holy Spirit.
Amen! Thanks be to God!!

Hymn

“As the Shadows Deepen” -->

Psalm 62, Tone 7

Antiphon

Trust in God always, my *people*;*
 pour out your hearts before God our *refuge*.

1 In God alone my soul finds rest,
 for my deliverance comes from *God*.*

2 who alone is my rock, my salvation,
 my fortress:

I will never be *shaken*.

3 How long will you be-siege me*
 as though I were a crumbling wall
 or a totter-ing fence?

4 They connive to push me off a *cliff*;*
 they delight in tell-ing lies.

With their mouths they ut-ter
blessing,*

but in their hearts they *curse*.

5 In God alone my soul finds rest,
 for my deliverance comes from *God*.*

76 As the Shadows Deepen

1. As the shad-ows deep - en and day draws to an end,
 2. Guide our wak - ing mo - ments and guard us as we sleep,

let us put our trust in you and feel your peace de - scend
 let us rest in Je - sus Christ whose love for us is deep;

God of ev - ery mo - ment, who has cre - a - tion blessed,
 Help - er of your chil - dren, our Shep - herd on the way,

send your ten - der mer - cy and grant us sa - cred rest,
 grant us your pro - tec - tion as in your heart we stay.

6 who alone is my rock, my salvation,
 my fortress:

I will never be *shaken*.

7 Only in God – my deliverance, my glory
 my refuge is *God*.*

8 Trust in God always, my people;
 pour out your hearts before God our
refuge.

9 Humankind is but a *breath*,*
 mortals are just an *il-lusion*.

Gloria

Glory to you, O Trinity, most holy and *blessed*;*
One God, now and for-ever. A-men.

Antiphon

Trust in God always, my *people*;*
pour out your hearts before God our *refuge*.

Silence

Scripture

Luke 9:1-17

Silence

The Memorial Rite

In the preface to the Transitus Rite of the Order of Saint Luke, we read: “As John Wesley observed on his death bed, “The best of all is this: God is with us.” To which we add: “our brothers and sisters are with us too.” In the Abbot’s Commendation, we hear again and again that “the word of God’s grace is able to build us up and to give us an inheritance with all the saints.” So we have gathered at the Lord’s Table today with brothers and sisters who have made the Great Transition through death to Life to hear stories of their lives and celebrate their presence with us.

Here a brief witness to the life of each brother or sister being memorialized will be given. At the conclusion, the presenter will say “Brother (or Sister or Sibling) First Name,” to which the community will affirm: “PRESENT!!”

Br. William Boyd Grove (October 27, 2023) Western Pennsylvania Annual Conference, UMC

Br. Warren Gray Hoopes, Jr. (November 19, 2023) Eastern Pennsylvania Annual Conference, UMC

Br. George Robert Martzen, (December 19, 2023) California-Pacific Annual Conference, UMC

Sr. Shirley Marie Hunter, (February 15, 2024) Kingston, New York

Br. David James Jamieson (March 7, 2024) Northern California-Nevada Annual Conference, UMC

Sr. Kathleen Malley Montague, (March 24, 2024) Chevy Chase, Maryland

Br. John Jay Saldaña, Jr., (May 2, 2024) Susquehanna Annual Conference, UMC

Sr. Diana Sue DuFriend, (August 3, 2024) Jackson, Alabama

Br. Gilbert George Stones, (August 22, 2024) California-Pacific Annual Conference, UMC

Br. Hayward Lee Morrison, (September 11, 2024) Western North Carolina Annual Conference, UMC

Br. Vale Mike Rayson, (September 23, 2024) Illinois Great Rivers Annual Conference, UMC

The Magnificat

My soul proclaims your great-ness,
Lord;
my spirit rejoices in you, my *Savior*;
For you have looked with favor on
your low-ly *servant*,
from this day all generations will
call me *blessed*.

You the Almighty have done great
things for *me*,
and Holy is your *Name*.
You have mercy on those who fear
you
in every gen-er-ation.

You have shown the strength of
your *arm*;
you have scattered the proud in
their con-*ceit*.
You have cast the mighty from
their *thrones*;
you have lifted up the *lowly*.

You have filled the hungry with
good *things*;
and the rich have been sent a-way
empty.

You have come to the help of your
ser-vant *Israel*,
for you have remembered your
promise of *mercy*,
the promise you made to our
forebears,
to Abraham and his children for
ever.

Glory to you, O Trinity, most holy
and *blessed*;
one God, now and for-ever. *A-men*.

Collect

O God, the life of all who live, the
light of the faithful, the strength of
those who labor, and the repose of
the dead, we thank you for the
blessings of the day that is past and
humbly ask for your protection
through the coming night. Bring us
in safety to the morning hours;
through him who died and rose
against for us, our Savior Jesus
Christ. **Amen.**

Collect for the Order of Saint Luke

**O Shepherd of us all, who inspired
your servant Saint Luke the
Physician to set forth in the Gospel
the love and healing power of Jesus:
Grant, we ask you, you Spirit to the
Order of Saint Luke, that we may
proclaim the Apostolic hope,
magnify the Sacraments, and
embody Christ's healing grace for
all creation: through Jesus Christ
our Lord. Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in
heaven. Give us today our daily
bread. Forgive us our sins as we
forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and forever.
Amen.**

Concluding Collect

O God, in your servants you manifest the signs of your presence. Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ, our Lord. Amen.

Hymn

EVENING HYMNS

78

O Strength and Stay

1. O Strength and Stay up - hold - ing all cre - a - tion,
2. Grant to life's day a peace - ful, faith - ful end - ing,
3. Hear us, O God, most gra - cious and for - giv - ing,

who with us day and night ev - er a - bides;
an eve un - touched by shad - ows of de - cay,
through Je - sus Christ your co - e - ter - nal Word,

yet day by day as light in due gra - da - tion
the bright - ness of your grace at death be blend - ing
who, with the Ho - ly Spir - it, by our liv - ing

from hour to ho - ur chan - ges, you still guide.
with dawn - ing glo - ries of e - ter - nal day.
now and to end - less a - ges be a - dored.

WORDS: St. Ambrose, 340-97; trans. John Ellerton, 1826-1893,
and F. J. A. Hort, 1818-1892, alt.
MUSIC: John Bacchus Dykes, 1823-1876

STRENGTH AND STAY
11.10.11.10

Blessing and Dismissal

May God bless us and keep us.

May God's face shine upon us and be gracious to us.

May God lift up the divine countenance upon us, and give us peace. Amen.

The Lord Jesus Christ be with us. Let us bless the Lord.

Thanks be to God.

The Feast of St. Luke A Service of Word and Table

Wednesday, October 16, 7:30pm

Prelude

“Invocation” by Charle Gounod

+Hymn of Praise

140 Hymn for the Feast of Saint Luke

1. O sis - ters, broth - ers, let us sing
2. Saint Luke the gos - pel did pro - claim.
3. Luke's Gos - pel for the Gen - tiles wrote,
4. At close of day with Sim - eon say,
of Luke, e - van - gel - ist and saint, heal - er of
“Glo - ry on high,” the an - gels sang, God's peace on
in sto - ried songs glad tid - ings brought, and wom - en,
“My eyes have seen your glo - ry, Lord. Let now your
Refrain
hearts and bod - ies faint. brings. Al - le - lu - ia,
earth for all Christ sought. peace.”
al - le - lu - ia, al - le - lu - ia.

WORDS: Sarah Flynn, OSL, 2008
MUSIC: *Schönes Geistliches Gesangbuch*, 1609; harm. from *The Pilgrim Hymnal*, 1958
Words © 2008 Sarah Flynn, 2011 Order of Saint Luke

GELOBT SIE GOTT
888 with Alleluias

+Greeting

Blessed be God, who shepherds us and sets us free!

May the dawn from on high break upon us to guide us into the way of peace.

With God's tender compassion, Christ walks with us, opening the scriptures, and making himself known to us in the breaking of bread.

+Prayer of the Day

The Holy One be with you.

And Also with you.

Let us pray.

God of mystery and mercy:
You have created all things and called them good. You breathe into us the breath of life and sustain us all our days. When we are lost, you provide the way. Come upon us in freedom and grace, that we may seek the lost, heal the sick, announce God's reign, and delight that our hearts know you as you walk with us on the Way. **Amen.**

Prayer for Illumination

Mighty God, through whom we come to know the love and healing power of Jesus: By the power of your Holy Spirit open our minds and hearts that we may hear what you have to say to us today. **Amen.**

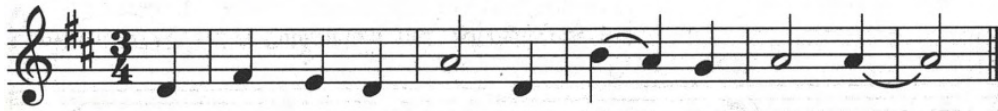
First Reading

Hosea 11:1-4;8-9

Psalter

Psalm 147:12-15, 19-20

Hal H. Hopson



The Word be-came flesh and lived a - mong us. —

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Gloria

“Divinum Mysterium” arr. W. Brent Sturm



Glo-ry be to God the_ Fa - ther. Glo-ry be to God the_ Son.

7



Gl-ory be to Ho - ly_ Spir - it. All the three be God in_ One.

Second Reading

2 Timothy 4:5-13

Holy Wisdom, holy word.

Thanks be to God.

+Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

May be used with Eucharistic Setting Three

WORDS: Traditional

MUSIC: Traditional chant

+The Reading of the Gospel

+Gospel Acclamation

Homily

The Prayers of the People

The Holy One be with you.

And also with you.

Let us pray.

Collect for the Order of Saint Luke

O Shepherd of us all,
who inspired your servant **Saint Luke the Physician**
to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
that we may proclaim the Apostolic hope,
magnify the Sacraments,
and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.

Invitation

When we turn our feet toward home,
God runs to us and embraces us, full of compassion,
inviting us to eat at Christ's table and celebrate the joyful feast.
Trusting such boundless hospitality and steadfast love,
let us confess our sin before God and one another.

Confession and Pardon

Loving and merciful God,
we offer you all our personal and corporate sins,
and those offenses in which we are complicit.
knowingly and unknowingly.

-silent confession-

Merciful God, consume our sins with the fire of your love.
**Remove all the stain of sin, and through your grace, restore us
mercifully with your kiss of peace. We offer you all that is good in us,
in order that you may amend and sanctify it, perfecting it more and
more, that we may live faithfully in your loving presence.**

The Kyrie



Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
Chri - ste e - lei - son. Chri - ste e - lei - son.
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

May be used with Setting Three

WORDS: Ancient Greek
MUSIC: Russian Orthodox Liturgy

ORTHODOX KYRIE
Irr.

Assurance of Pardon

Hear the good news:
In the name of Jesus Christ,
Through God's boundless love,
you are forgiven in good measure, pressed down, shaken together, and
running over!

In the name of Jesus Christ you are forgiven! Glory to God! Amen!

The Peace

The peace of Christ be with you all!
And also with you.
Let us share signs of reconciliation and peace with one another.

+The Presentation of the Gifts

“Presentation in C Major” by W. Volckmar

+The Great Thanksgiving #3

The Risen Christ be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the God of mercy and grace.
It is right to give our thanks and praise.

Blessed are You, God of song and healing; all creation praises your
holy name.

On earth Mary, Zachariah and old Simon
lead us in singing praise;
In heaven, the angel hosts cry out
“glory in the highest.,,
For you came to us in human form
to teach and to heal,
to walk our Emmaus roads,
and to take our life in your hands
forgiving, restoring, and raising us to new life
So we join with the chorus of stars
And with all creatures on earth and in heaven,
Singing:



Ho - ly, Ho ly, Ho ly God of jus tice and love!



Heav - en and earth are full, full of your glo - ry.



Save us ho - san - na. Bless-ed is the One who comes



in the name of our God. Ho - san - na save us.

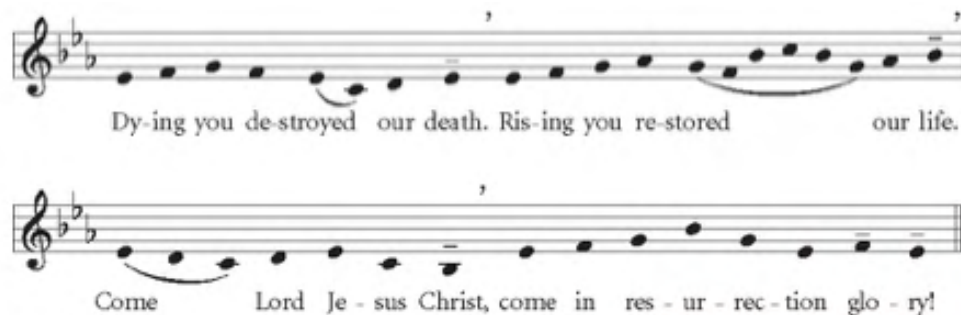
¹Text: DES; Music: DIVINUM MYSTERIUM, arr. DWV © 2011, OSL 18
WORDS: Adapt. from traditional responses
MUSIC: Adapt. from 11th cent. Sanctus trope, DIVINUM MYSTERIUM; arr. Dwight W. Vogel, OSL, 2011
Arr. © 2011 Order of Saint Luke

Blessing and honor and praise are yours
Through Jesus Christ your child, our brother.
You gather a people from every race and nation
and speak beatitude to all who listen,
inviting us in Jesus to the table of grace,
pouring your love out like precious oil,
washing us with water and Spirit,
reconciling us with a cross-born glory.

On the night in which he was abandoned
and handed over to suffering by friends,
when they were at table, Jesus took bread,
blessed it, broke it and gave it to his disciples, saying:
“Take, eat, this is my body given for you and for many.
Do this for my remembrance.,,

After supper he took the cup,
and when he had given thanks
He gave it to them saying,
“Drink from this all of you,
for this is my blood of the New Covenant,
poured out for you and for all.
Do this, as often as you drink, it,
For my remembrance.,,

So we offer you praise and thanksgiving
in company of Luke the physician a
nd witness from the ends of the earth.
Remembering all that has been revealed to the world
we proclaim the mystery of faith:



You open wide your arms to embrace
 old and young, rich and poor, women and men,
 promising never to abandon us,
 and sending your Holy Spirit to strengthen and to cheer us.

Come Holy Spirit on us gathered out of love for you.

Come, Holy Spirit!

Come Holy Spirit upon these gifts of bread and wine; making them to be for us the
 body and blood of Christ.

Come Holy Spirit!

Come Holy Spirit, enlivening us in gratitude and service,

Come Holy Spirit.

Look with mercy on the world's infirmities and suffering, Draw strength from our
 weakness, making us a community of justice and peace. unite us in love for all
 people, and hasten the day when all shall be well and all manner of thing shall be
 well.

In, with and through Jesus Christ our Light,
 our Bread, our Wine, our Way, our Truth,
 and our Life in your blessed triune glory.



WORDS: Trad.
 MUSIC: Adapt. from 11th cent. *Sanctus* trope, *DIVINUM MYSTERIUM*; arr. Dwight W. Vogel, OSL,
 2011
 Arr. © 2011 Order of Saint Luke



The Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 you kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.

61 For the kingdom, the power, and the glory are yours
 now and forever. Amen.

Breaking the Bread

Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf. The bread which we break, is it not a sharing in the body of Christ?

It is!

The cup over which we give thanks, is it not a sharing in the blood of Christ?

It is!

Come from the East and the West, from the North and the South and share in the bread and wine made holy.

Sharing the Bread and Cup

“For the Bread Which You Have Broken” by Anthony Giamanco

Prayer After Receiving

Lord, you have now set your servant free to go in peace as you have promised; for these eyes of mine have seen the Savior, whom you have prepared for all the world to see, a Light to enlighten the nations, and the glory of your people Israel.

+Hymn

“O God Who Shaped Creation”

-UMH 443

O God who shaped creation
At earth's chaotic dawn,
Your word of power was spoken,
And lo! the dark was gone!
You framed us in your image,
You brought us into birth,
You blessed our infant footsteps
And shared your splendored earth.

O God, with pain and anguish
A mother sees her child
Embark on deadend pathways,
Alluring, but defiled;
So too your heart is broke
When hate and lust increase,
When words you birthed and nurtured
Spurn ways that lead to peace.

Although your heart is broken
When people scorn your ways,
You never cease your searching
Through evil's darksome maze;
And when we cease our running,
Your joys, O God, abound
Like joy of searching woman
When treasured coin is found.

O God, when trinkets tarnish
And pleasures lose their charm,
When, wearied by our wandering,
We seek your opened arm,
With motherlike compassion
You share your warm embrace;
You set for us a banquet
And heal us through your grace.

In mercy and compassion
Your goodness is revealed;
With tenderness you touch us,
And broken hearts are healed.
You claim us as your children,
You strip our prideful shame;
With freedom born of mercy
We bless your holy name!

+Abbot's Commendation and Blessing

Postlude

“Postlude on ‘Foundation’”
by David Lasky

Morning Prayer

Thursday, October 17, 7am

Call to Praise and Prayer

O God, open our lips,
and our mouths shall proclaim
your praise.

By Word and water God renews us
this day in the living fountain of
God's grace,
and raises us with Christ Jesus to
live a new life in the Spirit.

Remember your baptism and be
thankful!

Morning Hymn

Morning has broken like the first
morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the
morning!
Praise for them, springing fresh from
the Word!

Sweet the rain's newfall sunlit from
heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet
garden,
sprung in completeness where his feet
pass.

Mine is the sunlight! Mine is the
morning
born of the one light Eden saw play!
Praise with elation, praise every
morning,
God's recreation of the new day!

Morning Prayer

God, whose Word resounds in all the
cosmos; we rejoice to be and to
believe. Let your Word be in our
hearts and in our actions. Give
yourself to others through us and free
us to embody your healing grace for
all creation. Amen.

Psalm 121, Tone 7

Antiphon

My help comes from ADONAI,
who made heaven and *earth*!*

The Guardian of Israel
will never slumber, ne-ver *sleep*!

1 I lift my eyes to the *mountains*—*
from where will my help *come*?

2 My help comes from ADONAI,
who made heaven and *earth*!*

3 ADONAI won't let our footsteps slip;
our Guardian nev-er *sleeps*.

4 The Guardian of Israel
will never slumber, ne-ver *sleep*!*

5 ADONAI is our Guardian;
ADONAI is our *shade*.

With God by our side,

6 the sun cannot overpower us by
day,*
nor the moon at *night*.

7 ADONAI guards us from harm,
guards our *lives*.*

8 ADONAI guards our leaving
and our coming back,
now and for-*ever*.

Gloria

Glory to you, O Trinity, most holy and
blessed!*

One God, now and for-ever. A-*men*.

Antiphon

My help comes from ADONAI,
who made heaven and *earth*!*

The Guardian of Israel
will never slumber, ne-ver *sleep*!

Silence

Scripture

John 12:1-8

Silence

Canticle of Zechariah, Tone 3

We bless you, Adonia, God of *Israel**
for you come to visit us and ransom us from *bondage*.

You have brought forth a strong
*de-liverer**
In the house of your child, *David*.

Through your merciful compassions, God our *God**
The dawn from on high shall *visit us*,

To shine on those kept in dungeons and the shadows of *death**
And to guide our feet into the paths of *peace*.

A Reading for Meditation and Reflection

Prayers of Supplication and Intercession

Show us your mercy, O Lord;
and grant us your salvation.
Clothe your ministers with righteousness;
let your people sing with joy.
Give peace, O Lord, in all the world;
for only in you can we live in safety.
Lord, keep this nation under your care;
and guide us in the ways of justice and truth.
Let your way be known upon the earth;
your saving health among all nations.
Let not the needy, O Lord, be forgotten;
nor the hope of the poor be taken away.
Create in us clean hearts, O God;
and sustain us with your Holy Spirit.

Collect for the Order of Saint Luke

O Shepherd of us all,
who inspired your servant Saint Luke the Physician
to set forth in the Gospel the love and healing power of Jesus:
Grant, we ask you, you Spirit to the Order of Saint Luke,
that we may proclaim the Apostolic hope,
magnify the Sacraments,
and embody Christ's healing grace for all creation:
through Jesus Christ our Lord. Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
you kingdom come,
your will be done, on earth as in
heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin
against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and
the glory are yours
now and forever. Amen.**

Concluding Collect

God of wind, water, fire and earth,
you fill all creation with beauty and
call us to share in your ministry of
healing. May we cherish and use
your gifts wisely, rejoicing that we
are part of your creation, nurturing
and sharing it as we serve you and
one another in the name of Jesus
Christ your Chosen One. **Amen.**

Hymn

A Prophet Woman Broke a Jar
Tune: How Can I Keep from Singing

A prophet-woman broke a jar
by Love's divine appointing.
With rare perfume she filled the room,
presiding and anointing.
A prophet-woman broke a jar,
the sneers of scorn defying.
With rare perfume she filled the room,
preparing Christ for dying.

A faithful woman left a tomb
by Love's divine commission.
She saw; she heard; she preached the
Word

arising from submission.

A faithful woman left a tomb,

with resurrection gospel.

She saw; she heard, she preached the
Word,

apostle to apostles.

Though woman-wisdom, woman-
truth,

for centuries were hidden,

unsung, unwritten, and unheard,

derided and forbidden,

the Spirit's breath, the Spirit's fire,

on free and slave descending,

can tumble our dividing walls,

our shame and sadness mending.

The Spirit knows; the Spirit calls,
by Love's divine ordaining,

the friends we need, to serve and lead,
their powers and gifts unchaining.

The Spirit knows; the Spirit calls,

from women, men, and children,

the friends we need, to serve and lead,

Rejoice and make them welcome!

Going Forth

God be in my head,

and in my understanding.

God be in my eyes,

and in my looking.

God be in my mouth,

and in my speaking.

God be in my heart,

and in my thinking.

God be at my end,

and at my departing.

The grace of the Lord Jesus Christ
be with us. Let us bless the Lord.

Thanks be to God.

Service of Word and Table with Profession of Vows

Thursday, October 17, 10:30am

Prelude

Greeting

Blessed be God, who shepherds us and sets us free!

May the dawn from on high break upon us to guide us into the way of peace.

With God's tender compassion, Christ walks with us, opening the scriptures, and making himself known to us in the breaking of bread.

+Processional Hymn

"O Breathe on Me, O Breath of God," #902 in *Gather*

Unknown (Ireland)

The musical score is written in G major (one sharp) and 3/4 time. It consists of three staves of music with lyrics underneath. The lyrics are arranged in four parts, with some lines having blank lines for improvisation or personalization. The chords are indicated above the notes.

1 O ___ breathe on me, O ___ breath of God, fill ___
2 O ___ breathe on me, O ___ breath of God, un -
3 O ___ breathe on me, O ___ breath of God, my ___
4 O ___ breathe on me, O ___ breath of God, so ___

1 me with life a ___ new ___ That 1 I may love the
2 til my heart is ___ pure ___ un - 2 til my will is
3 will to your in - - cline ___ un - 3 til this self - ish
4 I shall nev - er ___ die ___ but 4 live with you the

things you love, and 1 do what you would do.
one with yours, to 2 do and to en - dure ___
part of me glows 3 with your fire de - vine ___
per - fect life, for 4 all e - ter - ni - ty ___

First Lesson

Isaiah 1:10-17

Psalms 50:1-15, 23, Tone 6

Antiphon:

Call upon me in the day of *trouble*--*

I will deliver you, and you will hon-or *me*."

1 ADONAI our God speaks and summons the *earth**
from the rising of the sun to its *setting*.

2 Out of Zion, the perfection of beauty, God shines *forth*.*

3 ADONAI comes and won't be *silent*.

A devouring fire goes before God, while storms rage all a-*round*.*

4 God summons heaven and earth to the trial of God's *people*:

5 “Gather to me my faith-ful ones,*
 who make their covenant with me by *sacrifice!*”
 6 The heavens af-firm God’s *justice**
 because it is God who is the *judge!*
 7 “Hear, O my people, and I will *speak!**
 Hear, O Israel, and I will testify against you! I am God--your *God.*
 8 I don’t fault you for your *sacrifices*--*
 on the contrary, your burnt offerings are always be-fore me.
 9 I don’t need oxen from your *stall*,*
 or goats from your *folds*;
 10 [since] every beast of the forest is mine al-ready;*
 I have cattle on a thou-sand *hills!*
 11 I know every bird in the *mountains*,*
 and all that moves in the field is *mine.*
 12 If I were hungry, I wouldn’t tell you, for the world and all that is in it is
*mine.**
 13 Do I eat the flesh of oxen, or drink the blood of *goats*?
 14 Offer me a sacrifice of thanks-giving in-*stead*,*
 and fulfill the vow you make to *me!*
 15 Then call upon me in the day of *trouble*--*
 I will deliver you, and you will hon-or *me.*”
 23 Those who bring thanksgiving as their sacrifice honor me and pre-pare my
*road.**
 To these I will reveal my sal-*vation.*”

Gloria: Glory to you, O Trinity, most holy and *blessed*;*
 One God, now and for-ever. A-men.

Antiphon: Call upon me in the day of *trouble*--*
 I will deliver you, and you will hon-or *me.*”

Second Lesson

2nd Corinthians 13:11-13

+Gospel Acclamation

The Zimbabwe Alleluia (as taught by service leaders)

+Gospel Lesson

John 20:19-23

PROFESSION OF VOWS

pg. 87 of the Red Book

Introduction and Charge

Presentation and Baptismal Renewal

I invite all other baptized persons present to stand with us.

God has consecrated you with water and the Holy Spirit.

Acknowledging that our first calling is to be children of God by adoption and grace, I now ask you:

Do you reaffirm your renunciation of evil?

I do.

Do you renew your commitment to Jesus Christ, putting your whole trust in him?

I do.

Will you do all in your power to support one another in your life in Christ.

By the strength and grace of God, we will.

+Prayer over the Water

The Lord be with you.

And also with you.

Let us pray:

Pour out your Holy Spirit, and by this gift of water call to our remembrance the grace declared to us in our baptism, for you wash away our sins and clothe us with righteousness throughout our lives, that dying and rising with Christ we may continue forever in the risen life of Jesus Christ our Savior, who with You and the Holy Spirit lives and reigns forever.

Amen.

Remember your baptism and be thankful.

Amen!

Profession of Vows

If you are making your first profession, please come forward.

I ask you who are now making your first profession, in the presence of, and in concert with, your brothers and sisters both here present and throughout the Order:

Do you affirm the apostolic hope?

Candidates and members respond: I do.

Do you live for the church of Jesus Christ?

I do.

Will you seek the sacramental life?

I will.

Will you promote the corporate worship of the Church?

I will.

Will you magnify the sacraments?

I will.

Do you accept the call to service as put forth by the Rule of Life and Service of The Order of Saint Luke?

I do.

Will you faithfully abide by the Rule of Life and Service of the Order and indicate your commitment by study, service, gifts and practice?

I will.

Those making first profession remain standing; all others are seated. Each candidate making their first profession then kneels or sits.

The presider places hands on the head of each candidate, being joined by the professed members, as all members raise their hands in blessing and the following prayer is offered.

Almighty God, send down your Holy Spirit upon [Name] who this day accepts your call to service as a member of this Order. Uphold him/her by your power, inspire him/her with your Word, and sustain him/her with the means of grace that he/she may faithfully discharge your calling; through Jesus Christ our Lord. **Amen.**

Lifelong Vows

pg. 91 of the Red Book

My sisters and brothers in Christ...

... Let those who desire the blessing of God and this community in taking lifelong vows come forward, namely [Br./Sr. Chosen Name].

As each name is read, let the candidate respond:

I am ready and willing.

You come before this community seeking our discernment...

... While you have life and breath, will you seek to live according to the vows you have confirmed this day with your brothers and sisters in the Order of Saint Luke?

With God's help, I will.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

With God's help, I will.

Will you strive for justice and peace among all people, respect the dignity of every human being, and be a faithful steward of all that God has given you?

With God's help, I will.

The Abbot addresses the community

Brothers and sisters in Christ, you have heard the testimony and call of these who come seeking our discernment and affirmation.

Is it your discernment that their call is truly of God?

The community responds:

That is our discernment.

Is it your will that we should affirm their call?

That is our will. Thanks be to God!

Each candidate then kneels or sits before the Abbot, placing a hand on a Bible, and making the following vow, as the lifevowed members of the Order raise their hands in blessing.

I, [Chosen Name,] by the grace of God consecrate myself to the service of God by commitment to the sacramental life. Therefore, I promise to live the Christian life in The Order of Saint Luke by observing its Rule of Life and Service all the days of my life. ->

I, [Chosen Name,] by the grace of God consecrate myself to the service of God by commitment to the sacramental life. Therefore, I promise to live the Christian life in The Order of Saint Luke by observing its Rule of Life and Service all the days of my life. I trust in God alone for my strength.

May the grace of the Holy Spirit, the example of the apostles, and the bonds of this community always be my help.

The community responds

So may it be. Thanks be to God!

Amen.

The abbot then blesses each new lifevowed member, being joined in the laying on of hands by other lifevowed members (including their companion in the discernment journey if present), as all members of the community raise a hand in blessing.

Loving God, you abide with us in life and in death, in joy and in sorrow. We give thanks for the grace given to [Br./Sr.Chosen Name(s)] who this day have (has) made lifelong vows in our Order. Send down your Holy Spirit upon them (her/him). Continue to uphold them (him/her) by your power, renew them (her/him) in your Word, and sustain them (him/her) with the means of grace that, throughout their lives (her/his life), they (he/she) may keep these vows to the honor and glory of Your Name, through Jesus Christ our Lord. **Amen.**

As the new lifevowed member stands, an additional knot is tied in her or his cincture by the companion or another lifevowed member.

Collect for the Order of Saint Luke

O Shepherd of us all, who inspired your servant Saint Luke the Physician to set forth in the Gospel the love and healing power of Jesus: Grant, we ask you, you Spirit to the Order of Saint Luke, that we may proclaim the Apostolic hope, magnify the Sacraments and embody Christ's healing grace for all creation: through Jesus Christ our Lord. Amen.

Come Let Us Use the Grace Divine

Come, let us use the grace divine, and all with one accord, in a perpetual covenant join ourselves to Christ the Lord; Give up ourselves, thru Jesus' power, his name to glorify; and promise, in this sacred hour, for God to live and die.

The covenant we this moment make be ever kept in mind; we will no more our God forsake, or cast these words behind. We never will throw off the fear of God who hears our vow; and if thou art well pleased to hear, come down and meet us now.

Thee, Father, Son, and Holy Ghost, let all our hearts receive, present with thy celestial host the peaceful answer give; to each covenant the blood apply which takes our sins away, and register our names on high and keep us to that day!

Great Thanksgiving Four

God be with you.

God is with us! We are not alone.

Christ be with you.

Christ is with us! The Risen One has met us, blessed and fed us on the road that leads us home.

What is the promise?

Be we few or many, the Comforter will come.

Then lift up your hearts!

Our hearts with rapture thrill!

Here we assemble as your family.

We are your people and you are our God.

**Your love makes us friends;
your blood makes us kin.**

Holy One, Trinity of grace and power: it is good; it is right; it is a joyful thing to give you thanks, Maker and Mother, Beloved and Lover, Father and Friend.

You are ever the father who gives us bread, not stones. You are the mother who never forgets we're her own.

From the beginning of life to the closing of time, you are the One who is with us to the end. And so we sing:

**Salvation glory and power to God for Jesus our redeemer reigns;
The mountains, hills, and valleys sing**

as angels, saints, and heav'ns proclaim:

Hallelujah, Hallelujah, Halle, Halle, Hallelujah!

Salvation glory and power to God for Jesus our redeemer reigns.

Holy are you and blessed is your Beloved, Jesus, meek and wild. By his birth, his baptism into life, death and glory, Christ redeemed us from sin, and restored creation's story. **Truly human, whole and holy, he gave us grace, showed us truth, and taught us what forgiveness means.**

We remember the night when Jesus gave himself to us.
We remember, we will never forget.

He took bread and gave thanks,
We remember, we will never forget.

He gave it to his friends: This is my body. Take. Eat. Share. Remember.
We remember, we will never forget.

He took the cup and gave thanks,
We remember, we will never forget.
He gave it to his friends: This is my blood, given for you. Take. Drink. Live. Remember.
Oh, how we remember!

We remember the Gift you've given,
and offer ourselves to you as Christ offers himself to us, a whole and holy sacrifice of prayer and praise.

In the name of your Beloved, we proclaim the mystery of faith:

**What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul!**

**What wondrous love is this that caused the Lord of life
to lay aside his crown for my soul,
for my soul,
to lay aside his crown for my soul.**

**To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing!
To God and to the Lamb
who is the great I AM,
while millions join the theme I will sing, I will sing,
while millions join the theme I will sing!**

Breathe, Holy Spirit!
Breathe, Holy Spirit!

Breathe on this bread and cup.
Breathe on us gathered here, and all in your keeping.

Breathe peace, Jesus.
Breathe, Holy Spirit!

By your Spirit, make us one with Christ,
**one with each other,
and one in ministry to all the world,
until Christ comes again in grace and glory,**

Then lost in wonder, love, and praise, we and all creation sing for joy:
Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God, blest holy Trinity both now and for eternity. Amen.

Prayer After Receiving

Lord, you have now set your servant free to go in peace as you have promised; for these eyes of mine have seen the Savior, whom you have prepared for all the world to see, a Light to enlighten the nations, and the glory of your people Israel.

You Are Called to Tell the Story



1. You are called to tell the sto - ry, pass - ing
 2. You are called to teach the rhy - thm of the
 3. You are called to set the ta - ble, bless - ing
 4. May the One whose love is broad - er than the



words of life a - long, Then to
 dance that nev - er ends, Then to
 bread as Je - sus blessed, Then to
 meas - ure of all space Give us



blend your voice with oth - ers as you
 move with - in the cir - cle, hand in
 come with thirst and hun - ger, need - ing
 words to sing the sto - ry, move a -



sing the sa - cred song, Christ be
 hand with stran - gers, friends, Christ be
 care like all the rest, Christ be
 mong us in this place, Christ be



known in all our sing - ing,
 known in all our danc - ing,
 known in all our shar - ing,
 known in all our liv - ing,



fill - ing all with songs of love,
 touch - ing all with hands of love,
 feed - ing all with signs of love,
 fill - ing all with gifts of love.

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+Abbot's Commendation

And now I commend you to God
 and to the word of God's grace
 which is able to build you up
 and to give you an inheritance with all the saints.

The grace of our Lord Jesus Christ, and the love of God, and the aid and
 comfort of the Holy Spirit be with you all. **Amen.**

+Brother Timothy's Commendation

"Life is short and we have never too much time for gladdening the hearts of
 those who are traveling the journey with us. Oh, be swift to love, make haste
 to be kind!" For the joyous light of our Lord Jesus Christ and the Love of
 God and the sustaining community of the Holy Spirit is with us, now and
 unto the ages of ages. **Amen.**